

# OHIO STATE TRAPPERS ASSOCIATION

## 2004 Annual Convention

September 10, 11 & 12

Seneca County Fairgrounds, Tiffin, Ohio



### 2004 PROGRAM GUIDE

#### FRIDAY

LUNCH AND DINNER AVAILABLE

- 12:00 CONVENTION OPENS - DEALER BUILDINGS OPEN
- 12:00 MODIFYING LAND TRAPS - Mike Stewart - OH
- 1:00 COYOTE BASICS - Jerry Cooper - OH
- 2:00 WEASEL TRAPPING - Matt Vedrin - OH
- 3:00 RACCOON SNARING - Corky Klausing - OH
- 4:00 RED FOX TRAPPING - Art Scott - OH
- 5:00 MINK TRAPPING - Randy Schworm - OH
- 6:00 FAVORITE BEAVER SETS - Carl Jones - OH
- 7:00 ROOT COLLECTING - John Eppler - PA
- 7:30 DEALER BUILDINGS CLOSE
- 8:00 OSTA GENERAL BUSINESS MEETING
- 8:30 GUEST SPEAKER - CHRIS DWYER, ODOW BIOLOGIST - OTTER UPDATE
- 9:00 MEET YOUR ORGANIZERS, DIRECTORS AND OFFICERS - Social Hour

#### SATURDAY

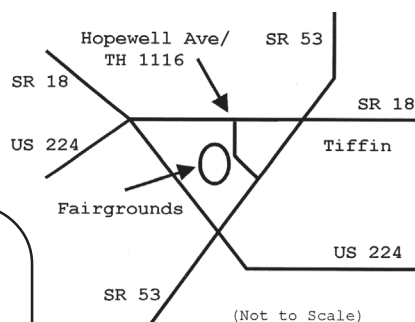
BREAKFAST, LUNCH AND DINNER AVAILABLE

- 8:00 DEALER BUILDINGS OPEN
- 8:00 PVC SETS FOR RACCOONS - Mark Stackhouse - OH
- 9:00 FLAT SET TWISTS - Mark June - MI
- 10:00 NUISANCE TRAPPING - Dirk Shearer - OH
- 11:00 FAVORITE CANINE SETS - Jeff Robinson - OH
- 12:00 MINK SNARING - Eric Space - NJ
- 1:00 BEAVER TRAPPING/AVOIDING OTTERS - Hal Sullivan - OH
- 2:00 NUISANCE BAIT/LURES - Bob Jamison - PA
- 3:00 CANINE TRAPPING - Ron Leggett - MD
- 4:00 FUR-FISH-GAME TRAP SETTING CONTEST
- 5:00 DEALER BUILDINGS CLOSE
- 6:00 OSTA BENEFIT AUCTION - New and Used Sporting Goods and Equipment

#### FUR HANDLING/ JR TRAPPING DEMOS

(SATURDAY ONLY)

- 9:30 MINK HANDLING - NAFA
- 10:30 JR RACCOON TRAPPING - Greg Wasilewski
- 11:30 BEAVER HANDLING - NAFA
- 12:30 JR MUSKRAT/MINK TRAPPING - Steve Massie
- 1:30 CANINE HANDLING - NAFA
- 2:30 JR RACCOON HANDLING - Lester Fitzgerald



*This year's Auction Gun is a Winchester Model 9410 .410 Lever Action Shotgun with 24" Barrel and Choke Tubes.*

#### SUNDAY

BREAKFAST AND LUNCH AVAILABLE

- 8:00 DEALER BUILDINGS OPEN
- 8:00 CANINE BAIT/LURE USAGE - Tom Gannon - OH
- 9:00 BEAVER SNARING - Pat Howard - OH
- 10:00 MODIFYING WATER TRAPS - Jeff Squires - OH
- 11:00 FAVORITE RACCOON SETS - Doug Haubert - OH
- 12:00 DEALER BUILDINGS CLOSE - CONVENTION ENDS

#### DEALERS ONLY

CONTACT:

**Mark Basinger, Treasurer**  
**330-828-0863**

#### Area Motels

**Hampton Inn**  
419-443-5300

**Holiday Inn Express**  
419-443-5100

**Quality Inn**  
419-447-6313

*Educational  
Demonstrations  
Fur Handling  
Demonstrations  
Trapping  
Supplies*

For General Information

Contact:

**Doug Lee, District 10 Director**  
**419-334-2133**

#### Camping on Grounds:

With water and Electric \$15 per Night. Primitive \$10 per Night.